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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 7353

|  |  |                           |                        |                                   |                                   |   |  |  |                                      |                                 |
|--|--|---------------------------|------------------------|-----------------------------------|-----------------------------------|---|--|--|--------------------------------------|---------------------------------|
| SERIAL NUMBER<br>10/613,680  | FILING DATE<br>07/03/2003<br><br>RULE  | CLASS<br>428              | GROUP ART UNIT<br>1772 | ATTORNEY DOCKET NO.<br>9760-60463 |                                   |   |  |  |                                      |                                 |
| <b>APPLICANTS</b><br>Melissa B. Rogers, Lafayette, LA;<br>** CONTINUING DATA ***** <i>Yes</i><br>This appln claims benefit of 60/395,522 07/11/2002 <i>OK</i><br>** FOREIGN APPLICATIONS ***** <i>NONE</i> <i>OK</i><br>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **<br>** 09/29/2003            |  |                           |                        |                                   |                                   |   |  |  |                                      |                                 |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>[Signature]</i> <i>[Initials]</i> |  | STATE OR<br>COUNTRY<br>LA | SHEETS<br>DRAWING<br>6 | TOTAL<br>CLAIMS<br>18             | INDEPENDENT<br>CLAIMS<br>3        |   |  |  |                                      |                                 |
| <b>ADDRESS</b><br>29148<br>ONEBANE, BERNARD, TORIAN, DIAZ, MCNAMARA & ABELL<br>P. O. BOX 3507<br>LAFAYETTE , LA<br>70502   |  |                           |                        |                                   |                                   |   |  |  |                                      |                                 |
| <b>TITLE</b><br>Plastic pads, for placement between equipment and its support  |  |                           |                        |                                   |                                   |   |  |  |                                      |                                 |
| FILING FEE<br><br>RECEIVED<br>375  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: <table border="1"> <tr><td><input type="checkbox"/> All Fees</td></tr> <tr><td><input type="checkbox"/> 1.16 Fees ( Filing )</td></tr> <tr><td><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )</td></tr> <tr><td><input type="checkbox"/> 1.18 Fees ( Issue )</td></tr> <tr><td><input type="checkbox"/> Other _____</td></tr> <tr><td><input type="checkbox"/> Credit</td></tr> </table> |                           |                        |                                   | <input type="checkbox"/> All Fees | <input type="checkbox"/> 1.16 Fees ( Filing ) | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) | <input type="checkbox"/> 1.18 Fees ( Issue ) | <input type="checkbox"/> Other _____ | <input type="checkbox"/> Credit |
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